



Southern  
New England  
**Landcare**

You are invited to the

# May Member Muster

## Meeting Notice

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## AGENDA

Wednesday, 8 May 2024

Time: 6.00pm – 9.00pm

Uralla Community Centre, 9 Hill St, Uralla

Time	Item	Details
6 pm	1	<b>Welcome</b> Acknowledgement of Country Apologies
6.20 pm	2	<b>Around our Groups</b> Group Representatives are invited to take 2-3 minutes to share what their group has been doing since we last met, or any plans they may have.
7.05 pm	3	<b>Guest speaker – Personal Drought Resilience</b> Kim Deans, Reinventing Agriculture, Tingha. A 15 min Q&A session will be included.
7.45 pm	4	<b>Supper and socialising</b> Supper and refreshments – please RSVP for catering purposes.
8.45 pm	5	<b>Coming opportunities</b> SNEL staff will share future events or funding opportunities in which groups or individuals may wish to participate.
9.00 pm		<b>Close</b>

**RSVP:** by 12.00 pm, Friday, 3 May 2024 for catering purposes (Free Event, Dinner Provided)

**REGISTER HERE:** <https://www.stickytickets.com.au/OWB5N> or phone 02 6772 9123 or email [mail@snelandcare.org.au](mailto:mail@snelandcare.org.au).